

Sunday, April 8, 2018

Mark Moser

The Prophet and the Evangelist: Remembering Martin Luther King, Jr. and Billy Graham

Hebrews 11:17–40
(black Bible page 1008; Children's Bible page 1502)

Who are these two men?

Our passage: Hebrews 11:17–40. Why this passage today?

- Consider also: “Be imitators of me, as I am of Christ.” (1 Corinthians 11:1)

- In the spirit of Hebrews 11, what can positive things can we learn from these men of faith?

What Martin Luther King, Jr. can teach us: How do the oppressed respond *Christianly*?

- Please think through how enormously difficult this question is!

- Dr. King's answer: nonviolent resistance
 - *Nonviolent*. If it claims the name of Jesus, it must be nonviolent (like He was). This means it must be done with a willingness to suffer, and without hate.

 - *Resistance*. If it claims the name of Jesus, it must oppose evil (like He did).

- Some of Jesus' most difficult teachings leap to mind, such as:
 - “But if anyone slaps you on the right cheek, turn to him the other also.” (Matthew 5:39)

 - “If anyone would come after me, let him deny himself and take up his cross and follow me” (Matthew 16:24).

What Billy Graham can teach us: What *every* life critically needs

- Jesus put Himself forth as maximally important, and Graham's messages constantly and correctly emphasized this.

- Why do we spend so little of our time thinking about what is the most important thing in life? Or if we know it, we are often slow to make the changes in life that we know we should.

- Graham connected so many of life's challenges to the core issue—*what shall we do with Jesus?*
 - “I came that they may have life and have it abundantly.” (John 10:10)

The Lord's Supper

1. The man sent by God on a nonviolent mission – and crushed. *Christ*.

2. What every life critically needs: food. *Christ*.

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